

TOWN OF GLENMORE---MONTHLY TOWN BOARD MEETING  
MONDAY, NOVEMBER 1<sup>ST</sup>, 2021, 7:30 PM **Note no public hearing**  
GLENMORE COMMUNITY CENTER 5718 DICKINSON ROAD, DE PERE, WI 54115

AGENDA: All agenda items, except for Resident Input, are intended for discussion/ consideration and possible action, unless noted.

1. Call to Order **by Chairman Rick Loppnow at 7:30 PM**
2. Notice to all that Video Recording is taking Place **by Chair Loppnow.**
3. Pledge of Allegiance **by all.**
4. Welcome **by Chair Loppnow.**
5. Certify Wisconsin Open Meeting Law
6. Plan Commission Chair Report **Reviewing the quarry's. Looked at preventative actions for flying rocks. They questioned about hauling longer in the day, and drive the dump trucks later in the day in the summer time as they are not hauling on Scray Hill Road anymore and typically only driving on County Hwy X. We will have to review original permits and ordinances to change the times of the hauling.**
7. Zoning Administrator Report **---Included in your packet WPS finally changed the address on the Certificate of Insurance, Klika questioned the driveway permit for Pansiers and nothing has been requested yet.**
  - a. Driveway Permits
  - b. Code Violations
  - c. Johnson property on Shirley Road **Waiting for more information from Bob. He is sending a letter with information on which ordinances that will hold up in court. Bob sent us a letter today in regards to the Johnson property. Loppnow believes we go with the maximum fine and go from there. We will have Brown County Sherriff deliver it. E-mailed atty "The Town Board would like to have the maximum fine added to the letter. I will send you the information on the fines in the morning or at some point during the evening. It should also state something in regards to that some of the vehicles are inoperable, although they are licensed/registered."**
8. Building Inspector report **Presented to the Board.**
  - a. Non-compliant issues
9. Constable's Report **Nothing presented.**
10. Assessor's Report **Expecting the equalization to be posted shortly. Planning to do a full residential revalue next year.**
11. Treasurer's Report **Nothing this month.**
12. Community Center issues **Infested with flies. Klika recommends that we give the court a key to hold onto. The key would be given to Sharon or the Judge. Klika made a motion that the Brown County Joint municipal court would have a key for access to the front and back door only, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote. This item was not on the agenda.**
13. Contracts from Fire Departments **Motion by Loppnow to approve contracts with Morrision for \$40,807.90 and Denmark for \$32,897.35, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote.**
14. Brown County Solid Waste Agreement **Carried over to December meeting.**
15. Brown County Joint Municipal Court Budget for 2022 **Motion by Loppnow to approve the Brown County Joint Municipal Court budget for 2022, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote.**
16. Broadband updates from BugTussel **No updates.**
17. ARPA Grant Updates **Packets were presented to the Town Board.**
18. Review approved conditions on CUP 2021-02 and items that have been submitted to the Town for approval under the Conditional Use Permit **NO UPDATES**
19. Various road, sign, culvert, ditch and bridge issues
  - a. CTRIC (LRIP) Application and Meetings October 13<sup>th</sup> 11-12 and November 17<sup>th</sup> 10-12. One person from Town to attend. Applications are due **November 7<sup>th</sup>. Next meeting is on the 16<sup>th</sup>. Applications are due on the 8<sup>th</sup> and 9<sup>th</sup>.**
  - b. Shirley Road Trees / Ditch **All is taken care of.**

20. Minutes:
  - a. October 4<sup>th</sup>, 2021 Town Board Meeting
  - b. October 26<sup>th</sup>, 2021 Town Board Meeting

**Motion by Nowak to approve the October 4<sup>th</sup>, 2021 Town Board Meeting and October 26<sup>th</sup>, 2021 Town Board Meeting Minutes, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote.**
21. Budget / Current Bills **Motion by Klika to approve the bills as presented, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote.**
22. Clerk's Correspondence **Nothing presented.**
23. Chair's Correspondence **It was nice for a few of the Town Board members to make it to the convention this year and for the convention to be in person. A contract was filled out for Brown County Rescue and returned.**
24. Resident Input
25. Adjournment **Motion by Nowak to adjourn, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote. 7:58 PM.**

**Upcoming Board Meeting: December 6<sup>th</sup>, 2021**

Any person wishing to attend who, because of disability, requires special accommodations should contact the Town Clerk (920-864-3420) at least 24 hours in advance of the meeting so arrangements can be made.

Members of other Town committees, who are not members of the body whose meeting agenda is above noticed, are entitled, as any other citizen of the Town of Glenmore, to attend this meeting in an unofficial capacity. It is possible the attendance of one or more non-members may create a quorum of the membership of another body. Such a quorum is unintended and the non-members are not meeting for the purpose of exercising the powers or duties attendant upon their membership on any Town committee or board.

**Respectfully Submitted,**

**Cindy Ossmann, Clerk**