

July 5<sup>th</sup>, 2021  
Town Board Meeting  
7:33 PM Glenmore Community Center

X-Present 0-Absent

Loppnow X      Nowak X      Klika X      Kozlovsky X  
DeMerritt 0      Ossmann X      Guns 0      Schauer X  
Attorney Gagan 0      Schaefer X      Residents/Guests 5

TOWN OF GLENMORE---MONTHLY TOWN BOARD MEETING  
MONDAY, JULY 5<sup>TH</sup>, 2021, IMMEDIATELY FOLLOWING THE PUBLIC HEARING AT 7:30 PM  
GLENMORE COMMUNITY CENTER 5718 DICKINSON ROAD, DE PERE, WI 54115

**AGENDA: All agenda items, except for Resident Input, are intended for discussion/ consideration and possible action, unless noted.**

1. Call to Order by **Chairman Rick Loppnow at 7:33 PM**
2. Notice to all that Video Recording is taking Place by **Chair Loppnow.**
3. Pledge of Allegiance by **all.**
4. Welcome by **Chair Loppnow.**
5. Certify Wisconsin Open Meeting Law by **Clerk Cindy Ossmann.**
6. Plan Commission Chair Report **There is a meeting next week for a Rezone and a CSM, along with a few possible wording changes.**
7. Request for a Certified Survey Map for 3.95 acres for Alan and Paula Sitzman, 5401 Morrison Rd, De Pere, WI 54115, GL-320. Property is being split in order to sell parcel to daughter and son-in-law to build a house. **Perk was received for the mound system and all is in order. Motion by Nowak to approve the CSM for Alan and Paula Sitzman at 5401 Morrison Road, De Pere, WI 54115 on GL-320, 2<sup>nd</sup> by Loppnow. M/C by unanimous voice vote.**
8. Request for a Rezone of 2 acres from Agriculture to Rural Residential Alan and Paula Sitzman, 5401 Morrison Rd, De Pere, WI 54115, GL-320 in order for daughter and son-in-law to build a house in the Rural Residential zone. **Motion by Klika to accept the rezone of 2 acre request on GL-320 to Rural Residential, 2<sup>nd</sup> by Loppnow. M/C by unanimous voice vote.**
9. Broadband Steve Schneider from Bug Tussel is doing a presentation to the Town Board in regards to **Broadband. He informed the Town Board about many different ways of how he is helping other small communities in our area. He also stated that there are several grants that are available. The grants will be available on July 15<sup>th</sup> and due July 27<sup>th</sup>, which Bug Tussel will apply for with us. We would have several pieces of this grant to do. Rick and Steve will communicate on this and let us know what needs to be done. Bug Tussel commits to 25mbps at under \$50 per month, with no slow down and unlimited data.** Maps were dispersed to the residents to present as to how they would like to put up the Towers and what they would like to do. The Grant allocation to the Town of Glenmore is awarded on points and whether there is fiber included and whether we overlap another ardof provider. We are not committing to anything with Bug Tussel, even if they help us with this grant. If we do not receive this grant, he will continue to work with us, but we are not committed to working with him or paying him anything. Would potentially need a resolution to support before the 27<sup>th</sup>, along with letters of support from residents.
10. Chapter C – Definitions **The following changes are being proposed to chapter C.**

**COMPLETE PROPOSED REVISION Page C-2 add the following definitions:**

**Animal Waste Storage Facility**

Any configuration built upon real property, or any excavation or mounding of ground constructed upon real property, which is used for the temporary storage of animal waste. Any configuration, excavation or structure in existence at the time this definition is adopted by the Town of Glenmore shall become an “animal waste storage facility” upon any change or addition being made to said configuration, excavation, or structure.

a. Animal Waste Storage Facilities shall be further classified by size. A “Small Facility” shall be less than 5 million gallons total storage by design. A “Medium Facility” shall be more than 5 million gallons total storage and not exceed 10 million gallons by design. A “Large Facility” exceeds 10 million gallons total storage by design.

b. Animal Waste Storage Facilities shall be classified by type “Farm Use” or “Commercial Use”.

1. Farm Use is the temporary storage of animal waste generated from livestock which reside in the Town of Glenmore on the same parcel or an adjacent parcel to the Animal Waste Storage Facility owned by the same

farm. The facility may also temporarily store farm waste water, feed leachate, and bedding, but the primary storage is animal waste from livestock residing in the Town of Glenmore on that parcel or an adjacent Glenmore parcel(s) owned by the same farm. If the livestock mutually exist on a Glenmore located farm and an adjacent parcel owned by the same farm in a neighboring township other than Glenmore, it shall meet the classification of Farm Use.

2. Commercial Use is defined as any use that does not meet the Farm Use definition. Commercial Use includes, but is not limited to, industrial waste, animal waste produced by animals not residing in the town of Glenmore, rented animal waste storage, trucked, hauled, or piped in animal waste from a different location or different farm.

#### Animal Waste Storage Facility- Abandonment

A livestock waste storage facility that is no longer being used for its intended purpose and is no longer receiving animal waste and has not received any animal waste for a period of two (2) years and based on available evidence will not receive animal wastes from an active livestock operation within the next six (6) months.

Discussion by the Town Board in regards to the animal waste and industrial waste. Schaefer explained that the State has told us that we have the ability to prevent the spread of industrial waste in our Town.

Motion by Loppnow to approve the changes to Chapter C, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote.

11. Chapter F – Agriculture The following change is being proposed.

**Page F-4 par b. Insert as the last line:**

**Animal waste storage facility commercial use not allowed.**

Motion by Klika to approve the changes to Chapter F as presented, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote.

12. Chapter P- Land Division **No changes being made.**
13. Chapter Q - Driveway Permits **Added maps on Q-2 under D-3, and added #4 on page Q-3. Motion by Nowak to approve the changes as presented, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote.**
14. Zoning Administrator Report **Report presented by Schauer. Ted and Lana Ossmann tried correcting the boundaries on the house, but there appears to be errors. Nexstar is requesting receipts of several items, and we will give them copies of the receipts as soon as they turn in their updated bond.**
  - a. Driveway Permits **None presented.**
  - b. Code Violations **Johnson updates, Loppnow will continue to update. Ted and Lana Ossmann boundary lines, Ben will review with the county.**
15. Building Inspector report **Report presented by Ossmann.**
  - a. Non-compliant issues
16. Constable's Report **Nothing presented.**
17. Assessor's Report **Nothing Presented**
18. Treasurer's Report **We got our Recycling Grant money and grant money from the state.**
19. Community Center issues **Nothing presented**
20. Operator's License Applications **Motion by Loppnow to approve Peter Allan for an operator's license, 2<sup>nd</sup> by Nowak. M/C by unanimous voice vote.**
21. Grant Updates **Nothing presented.**
22. Various road, sign, culvert, ditch and bridge issues **Reviewing a culvert on School Road and in Shirley, and also on Langes Corner Road.**
  - a. Creekview Road Culverts **Culverts are completed.**
23. Minutes:
  - a. June 7<sup>th</sup>, 2021 Monthly Town Board Meeting
  - b. June 15<sup>th</sup>, 2021 Special Town Board Meeting**Motion by Nowak to approve the minutes as presented, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote.**
24. Budget / Current Bills **Motion by Nowak to approve the bills as presented, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote.**
25. Clerk's Correspondence **Ossmann presented the Sherriff's report to the Town Board. Also noted that New Denmark will also be updating their Comprehensive Plan next week. If anyone is looking for more details, please let me know.**
26. Chair's Correspondence **Nothing to present.**
27. Resident Input

28. Adjournment **Motion by Nowak to adjourn, 2<sup>nd</sup> by Klika. M/C by unanimous voice vote. 9:19 pm**

**Upcoming Board Meeting: August 2<sup>nd</sup>, 2021**

Any person wishing to attend who, because of disability, requires special accommodations should contact the Town Clerk (920-864-3420) at least 24 hours in advance of the meeting so arrangements can be made.

Members of other Town committees, who are not members of the body whose meeting agenda is above noticed, are entitled, as any other citizen of the Town of Glenmore, to attend this meeting in an unofficial capacity. It is possible the attendance of one or more non-members may create a quorum of the membership of another body. Such a quorum is unintended and the non-members are not meeting for the purpose of exercising the powers or duties attendant upon their membership on any Town committee or board.

**Respectfully Submitted,**

**Cindy Ossmann, Clerk**